

LIABILITY

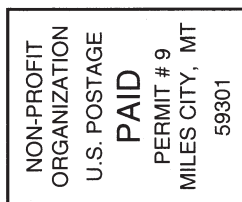
All reasonable care will be given to entries. Works will not be protected by insurance. Security during open and closed hours will be provided. The exhibitor takes responsibility for any loss.

ENTRY CHECKLIST (UP TO 2 ENTRIES ALLOWED)

Delivery:

- \$5 entry fee, payable to Custer County Art & Heritage Center (CCAHC)
- Completed entry form
- Ready to hang/display entry(s).
*Hand delivery of entry(s) to Eastern Montana Fairgrounds, Main Exhibit Hall, August 26, 2010, from 11am to 3pm.

*If delivery or pickup at these times is not workable: out of town entrants can drop off entry(s) at the Art Center one week before exhibit date. If you cannot pick up artwork on the last day of the fair, artworks can be picked up at the Art Center. Artwork must be picked up by Tuesday, September 7th (one week after close of Fair).



RETURN SERVICE REQUESTED

Call for entries!



P.O. Box 1284
Waterplant Road
Miles City, MT 59301
Phone: (406) 234-0635
ccartc@midrivers.com



An all media exhibit held at the Eastern Montana Fair in Miles City, from entrants, amateur through professional, residing in Custer and its surrounding counties.

CALENDAR

Thursday, August 26, 2010

- Delivery of artwork to Main Exhibit Hall, Eastern Montana Fairgrounds, west of downtown Miles City on Gary Owen Road.*
11am - Until 3pm

Friday, August 27, 2010

- Exhibition opens.

Saturday, August 28, 2010

- Judged awards posted.

Sunday, August 29, 2010

- Last day of exhibit.
- **Pickup artworks following exhibit closure, 5-6pm. If not picked up by 6pm, works will be removed to CCAHC. Call ahead: 234-0635.**

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AWARDS

From submitted and accepted entries, the jurors will award cash prizes totaling \$250, (\$100, \$75, and \$25 for First, Second and Third places respectively) and a \$50 People's Choice Award.

JUDGING

A panel of local judges will make award selections from exhibited works. Judges may disqualify works that are not suitably prepared for exhibit. Awards will be announced at the Fair after the viewing of actual works.

ELIGIBILITY

Open to all artists, amateur through professional, living in Custer County and surrounding counties including Carter, Dawson, Fallon, Garfield, McCone, Powder River, Prairie, Rosebud, Treasure & Wibaux. All works must be original and completed within the last three years and cannot exceed 5 feet in any direction or weigh over 100 pounds. Copies or reproductions are not eligible; including, but not limited to paintings, drawings, hand-pulled prints, sculptures, clay and photography.

MEDIA & SPECIFICATIONS

Work in any medium is eligible. Artists may submit from one to two entries. **Please deliver to the Main Exhibit Hall at the Eastern Montana Fairgrounds* on August 26, 2010 from 11am to 3pm. *Please read front!**

PREPARATION

All entries must be ready for hanging or display and properly labeled (use labels provided). Labels must be fastened securely to the back or base of each piece.

SALES

A 20% commission will be retained by the Art Center on any art work sold. The sale price indicated on the entry form should include commission. Works that are sold will remain part of the exhibition until its conclusion. If your entry is not for sale, please enter "NFS" on the sales line of your entry form and state the value.

ENTRY CARD

Please complete and hand deliver artworks, entry card and \$5 fee. A non-refundable \$5 entry fee accompanies either 1 or 2 entries.

**Please type or print clearly.
Photocopy entry card for your records.**

Name _____

Address _____

City _____ State _____ Zip _____

E-mail _____

Phone _____

Entry #1

Title _____

Medium _____

Sale Price _____ or Ins Value (NFS) _____

Entry #2

Title _____

Medium _____

Sale Price _____ or Ins Value (NFS) _____

Signature _____ Date _____

_____ **Return this section** _____

● Studio Harvest ● Art Exhibit 2010 Attach to back of entry #1

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

E-mail _____

Title _____

Medium _____

Sale Price _____ or Value (NFS) _____

● Studio Harvest ● Art Exhibit 2010 Attach to back of entry #2

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

E-mail _____

Title _____

Medium _____

Sale Price _____ or Value (NFS) _____